

Pine Strawberry Business Community  
**2012 Food Vendor Application & Agreement**

Check event and mail with appropriate fee(s):

- |   |                                 |
|---|---------------------------------|
| <input type="checkbox"/> 3 <sup>rd</sup> Annual May Day Gardening Celebration – May 12 & 13 <sup>th</sup> | Fee \$75.00 per 10 x 10' space  |
| <input type="checkbox"/> 22 <sup>nd</sup> Annual Strawberry Festival – June 9 & 10 <sup>th</sup>          | Fee \$100.00 per 10 x 10' space |
| <input type="checkbox"/> 2 <sup>nd</sup> Annual Mountain Daze Festival – August 11 & 12 <sup>th</sup>     | Fee \$75.00 per 10 x 10' space  |
| <input type="checkbox"/> 5 <sup>th</sup> Annual Fall Apple Festival – October 6 & 7 <sup>th</sup>         | Fee \$75.00 per 10 x 10' space  |

Name \_\_\_\_\_

Business/Food Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone #. \_\_\_\_\_ Email \_\_\_\_\_

List food you plan to serve: \_\_\_\_\_

Have you attended previously?  **Yes**  **No** - Include a photograph of your set up with your application showing where you serve from if out of a trailer. No substitutions without permission.

Do you have a Trailer \_\_\_\_\_ If so, include length of trailer including the tongue \_\_\_\_\_. Additional space will need to be rented if longer than 10ft. Do you need electricity? No \_\_\_\_\_ Yes \_\_\_\_\_. If electricity required an additional \$25 fee is required.

**You are required to have all licenses and health permits that are mandatory in Gila County. PSBC requires that you carry insurance for food vendors. Include a copy of all documents with your application.**

**The event will be located at the Pine-Strawberry Community Center (Ramada), 3886 N. Highway 87, Pine, AZ 85544**

_____ VISA _____ MC Account # _____	_____ 3 or 4 digit code _____
Signature _____	Expiration Date _____

All applications are subject to approval by the PSBC EVENT Committee. The Pine Strawberry Business Community reserves the right to decline or prohibit any exhibit, exhibitor or proposed exhibit or exhibitor, and to permit only such matter and conduct as it may approve. This reservation covers persons, food, things, conduct, printed matter, advertising, souvenirs and emblems, and all else that affects this event.

**In compliance with Arizona law, the Pine Strawberry Business Community will furnish to the Arizona Health Department and the Department of Revenue a list of exhibitors/vendors in attendance at this sponsored event. The sales tax in Pine/Strawberry is 7.6%**

Overnight security is provided Friday and Saturday night. Applicant agrees to hold harmless the Pine Strawberry Business Community and /or its agents for lost, stolen or damaged merchandise or personal liability connected with this event. A letter of Acceptance will be sent prior to the event with set up times and space numbers along with other rules of conduct. PSBC cannot guarantee exclusives. Spaces will be pre-assigned. Specific space locations cannot be guaranteed.

Please be aware no alcoholic beverages are allowed on the community center grounds or school ground parking areas. **This is a Smoke Free, Drug Free area.**

Please mail application to: **"Pine Strawberry Business Community" P.O. Box 1202, Pine, AZ 85544**, for required booth space.

**Deadline for application submission is 10 days prior to the event. No refunds will be issued after the deadline date. No checks will be accepted the day of the event. There will be a \$25.00 fee on any NSF checks.** I have agreed to the conditions of this contract and realize that any violation could result in my being asked to leave the show without the return of my entry fee.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

For more information please contact: Bobbie Tullo 928-978-0487 – Email: [bobbie.tullo@gmail.com](mailto:bobbie.tullo@gmail.com)